|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **End of Activity Report** | | | | | | | |
| **Activity Title:** | |  | | | | | |
| **Activity Type:** | | *Eg sensitization, roundtables, meetings, training, workshops* | | | | | |
| **State (Location)** | |  | | | | | |
| **Date** | |  | | | | | |
| **Log frame Indicator Link** | | | | | | | |
| **Output Area** | | | | **Indicator** | | | |
| *Provide specific output areas under which implemented activities fall* | | | | *Provide specific indicator linkage for every activity reported.* | | | |
| **Objective/s of the activity** | | | | | | | |
|  | | | | | | | |
| **Participants Disaggregation (Numbers)** | | | | | | | |
| **Female:** |  | | | | | | |
| **Male:** |  | | | | | | |
| **PWDs:** |  | | | | | | |
| **TOTAL:** |  | | | | | | |
| **Key Accomplishments (Outcomes)** | | | | | | | |
| * *Describe how the activity progressed, focusing on the tasks and events of the activity such as key topics, discussions and observations noted during activity.* * *Briefly describe the main accomplishments, including milestones achieved, exceeded targets, or recognitions. Detail the outcomes or the impact of these accomplishments. Where possible, use quantitative data (e.g., percentages, numbers) to underscore the success.* * *Describe how this activity will contribute to output and outcome indicators identified in the section above.* | | | | | | | |
| **Lessons Learned** | | | | | | | |
| *What method did we deploy to achieve results in the activities implemented that can be replicated or worth learning? What has not worked well that should be avoided but the effects are worth learning to improve and avoid the similar effect.* | | | | | | | |
|  | | | | | | | |
| **Specific Issues** | | | | | | | |
| **Challenges Identified** | | | | | **Corrective Actions (Taken or Proposed)** | | |
|  | | | | |  | | |
| **Recommendations** | | | | | | | |
| *Based on the challenges and the lesson learned, what are the steps you can suggest towards addressing gaps from a reoccurrence or suggest steps that improve on performance level.* | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| **Prepared By:** | | |  | | | **Date:** |  |
| **Reviewed By:** | | |  | | | **Date:** |  |
| **Captioned Photos** | | | | | | | |
|  | | | | | | | |
| **Annex (Other MOVs) ATTACHMENTS** | | | | | | | |
| *Insert MOVs like Agenda, Attendance list, Speeches etc.* | | | | | | | |